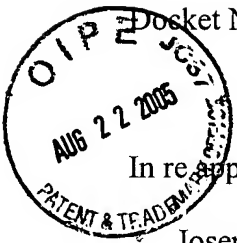


2155



Docket No. 50269-0520

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Application of:

Confirmation No.: 7177

Joseph J. Bai, et al.

Group Art Unit No.: 2155

Serial No.: 10/017,997

Examiner: Bruckart, B.

Filed on: October 30, 2001

For: COOPERATIVE MANAGEMENT OF DISTRIBUTED NETWORK CACHES

AMENDMENT AND RESPONSE TRANSMITTAL

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☒ No additional fee is required.
- ☒ Also attached: Postcard.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	25	56	0	\$50.00 =	\$0.00
Independent Claims	4	9	0	\$200.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$0.00
TOTAL FEE DUE					\$0.00

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 50-1302, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,  
HICKMAN PALERMO TRUONG & BECKER LLP

John D. Henkhaus  
John D. Henkhaus, Registration No. 42,656

2055 Gateway Place, Suite 550  
San Jose, CA 95110-1089  
(408) 414-1080, Ext. 203 JDH/ds  
Date: 8/18/05  
Facsimile: (408) 414-1076

P-00060-PAT-N

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

on 8/18/05 by Darci Sakamoto  
Darci Sakamoto



AMENDMENT UNDER 37 C.F.R. § 1.111

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P. O. Box 1450  
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Examiner: Bruckart, B.

**RESPONSE**

Sir:

This is in response to the Office Action mailed May 19, 2005 (Part of Paper No./Mail Date 20050509), the shortened statutory period for which runs until August 19, 2005. Please revise the subject application as indicated below, and reconsider the application based on the revisions and remarks.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 9 of this paper.